

Account (as far as may be) of the several Sums of Money lately paid, or payable for the Tythes of divers Parishes within the City of London, and Liberties thereof, where the Churches were Demolished by the late Fire.

AS ALSO

The several Sums of Money which on the First of December, 1670. were in the Guild-Hall of the said City, consented to, and agreed on by some Aldermen and Ministers of the said City, as by them thought reasonable to be propounded to the present Parliament, to be established by the Authority of the same.

Together with

Reasons why Addition should be made to the Rates of Tythes as they were formerly.

Former Rates.	Sums propounded.	Former Rates.	Sums propounded.	Former Rates.	Sums prop.
Alhallows Lombardstreet — 90 — 16 — 6 — 140		St. Dionis Back-church — 98 — 00 — 00 — 150		St. Mary Aldermanbury — 150 — 00 — 00 — 150	
St. Bartholomew Exchange — 88 — 16 — 14 — 150		St. Dunstons in the East — 136 — 06 — 04 — 250		St. Martin Ludgate — 126 — 00 — 00 — 200	
St. Bridget, alias Brides, impro. about 80 l. — 160		St. James Garlick-hithe — 92 — 10 — 08 — 140		St. Peters Cornhill — 100 — 00 — 00 — 180	
St. Bennet Fink, impro. — 55 — 05 — 06 — 100		St. Michael Cornhill — 117 — 15 — 08 — 200		St. Stephen Coleman street, impro. about 70 l. — 200	
St. Michael Crooked-lane — 80 — 00 — 00 — 140		St. Michael Bassishaw — 132 — 11 — 06 — 200		St. Sepulchres — impro. uncertain. — 250	
St. Christophers — 69 — 01 — 04 — 150		St. Margaret Lothbury — 72 — 02 — 08 — 120			
Alhallows Breadstreet — 84 — 00 — 00 — 128 — 10 — 00 — 180		St. Laurence Jewry imp. — 80 — 15 — 05 — 120		St. Mildred Poultry — 94 — 00 — 04 — 200	
St. John Evangelist — 44 — 10 — 00 — 100		St. Magdalen Milkstreet — 74 — 00 — 03 — 120		St. Mary Cole-Church, imp. 51 — 16 — 04 — 100	
Alhallows great — 132 — 17 — 00 — 200		St. Magnus — 81 — 12 — 08 — 120		St. Michael Wood-street, about 75 l. — 96 — 12 — 04 — 130	
Alhallows less impro. — 64 — 00 — 00 — 100		St. Marg. New-fish-street — 70 — 00 — 00 — 120		St. Mary Staining — 21 — 12 — 04 — 100	
St. Alban Woodstreet — 106 — 11 — 04 — 165 — 03 — 10 — 200		St. Michael Royal imp. — 33 — 02 — 10 — 100		St. Mildred Breadstreet — 51 — 17 — 04 — 114 — 04 — 00 — 180	
St. Olaves Silverstreet — 58 — 12 — 06 — 141 — 00 — 00 — 180		St. Martin Vintry — 115 — 00 — 00 — 100		St. Margaret Moses — 62 — 06 — 03 — 153 — 17 — 08 — 200	
St. Anne and Agnes — 76 — 17 — 08 — 172 — 12 — 08 — 250		St. Matthew Friday-street — 49 — 0 — 08 — 137 — 04 — 02 — 100		St. Michael Queen-hith — 91 — 03 — 04 — 153 — 17 — 08 — 200	
St. John Zachary — 64 — 02 — 04 — 122 — 00 — 00 — 190 — 16 — 00 — 250		St. Peter-cheap — 88 — 04 — 02 — 134 — 12 — 06 — 220		Trinity — 62 — 14 — 04 — 101 — 18 — 03 — 170	
St. Augustine — 98 — 14 — 07 — 122 — 00 — 00 — 190 — 16 — 00 — 250		St. Margaret Patons — 14 — 17 — 08 — 134 — 12 — 06 — 220		St. Ma. Mag. Old fishstr. — 101 — 18 — 03 — 106 — 10 — 08 — 150	
St. Faith — 73 — 18 — 01 — 110 — 09 — 05 — 150		St. Gabriel Fenchurch — 67 — 17 — 04 — 120 — 09 — 01 — 180		St. Greg. impro. — 80 — 08 — 00 — 106 — 10 — 08 — 150	
St. Andrew Wardrobe — 80 — 01 — 08 — 110 — 09 — 05 — 150		St. Mary at Hill — 122 — 00 — 00 — 150 — 06 — 08 — 220		St. Mary Somerset — 80 — 00 — 00 — 121 — 10 — 04 — 180	
St. Anne Blackfryers — 00 — 00 — 00 — 120		St. Andrew Hubbard — 63 — 16 — 00 — 173 — 03 — 01 — 260		St. Mary Mountthaw — 26 — 10 — 08 — 150 — 15 — 06 — 220	
St. Antholins — 38 — 00 — 00 — 120		St. Mary Woolnoth — 84 — 04 — 00 — 120 — 09 — 01 — 180		St. Nicholas Coleabby — 72 — 12 — 02 — 93 — 14 — 10 — 160	
St. John Baptist — 72 — 09 — 06 — 120		St. Mary Wool-church — 50 — 08 — 05 — 120 — 09 — 01 — 180		St. Nicholas Olaves — 45 — 09 — 08 — 121 — 10 — 04 — 180	
St. Bennet Grace-church — 57 — 18 — 06 — 120		St. Clement East-cheap — 40 — 00 — 00 — 120 — 09 — 01 — 180		St. Martin Ironmonger-lane — 40 — 03 — 00 — 121 — 10 — 04 — 180	
St. Leonard Eastcheap — 63 — 18 — 08 — 120		St. Martin Orgars — 80 — 07 — 01 — 120 — 09 — 01 — 180		St. Stephen Walbrook — 39 — 10 — 00 — 70 — 15 — 08 — 120	
St. Bennet Pauls Wharf — uncertain — 120		St. Mary Abchurch — 86 — 00 — 00 — 120 — 09 — 01 — 180		St. Bennet Sherehog — 31 — 05 — 08 — 80 — 00 — 00 — 121 — 10 — 04 — 180	
St. Petre Pauls Wharf — 47 — 10 — 02 — 120		St. Laurence Pount, imp. — 38 — 17 — 10 — 120 — 09 — 01 — 180		St. Swithin about — 80 — 00 — 00 — 121 — 10 — 04 — 180	
Christ-Church impro. stip. — 40 — 00 — 00 — 120		St. Mary Aldemary — 64 — 17 — 08 — 120 — 09 — 01 — 180		St. Mary Bothaw — 41 — 10 — 04 — 121 — 10 — 04 — 180	
St. Leonard Fosterlane — 119 — 11 — 08 — 120		St. Thomas Apollies — 85 — 09 — 00 — 120 — 09 — 01 — 180		St. Vedast, alias Foster — 96 — 07 — 03 — 150 — 15 — 06 — 220	
St. Edmund the King — 86 — 19 — 04 — 120		St. Mary Le-Bow — 94 — 04 — 09 — 120 — 09 — 01 — 180		St. Michael Quern — 54 — 08 — 03 — 150 — 15 — 06 — 220	
St. Nicholas Acons — 68 — 18 — 00 — 120		St. Pancras Soper-lane — 36 — 17 — 04 — 120 — 09 — 01 — 180			
St. George Botolph-lane — 58 — 13 — 04 — 120		Alhallows Honey-lane — 42 — 01 — 00 — 120			
St. Botolph Billingsgate — 122 — 00 — 00 — 120					

Reasons why Addition should be made to the Tythes formerly Paid.

1. **T**hat the Rates for Tythes heretofore were much greater, and sunk thus low as they have been of late years, as by other ways, so especially by Letting Houses at under Rents, with quarterly Fines.
2. That the Tythes thus lessened, are a slender and incompetent Maintenance to invite and encourage persons of such worth, as it is fit the City of London, should from time to time be supplied withall.
3. That these Rates of Tythes thus Diminished, would have been as plentiful a Maintenance an hundred years ago, as the same now doubled.
4. That the shortness of the Setled Maintenance, making voluntary Contributions necessary for a Livelyhood, hath been and may be a temptation to Popular Compliances.
5. That the Glebes which were formerly a considerable advance, are since the Fire generally lessened in their Rents two thirds, and the Parsonage and Vicarage Houses being Demolish'd, they must either be rebuilt with great Charge, or others taken at great Rents.
6. That the Charges of a Family are much greater in the City than elsewhere.
7. That the short and discouraging Maintenance of the Orthodox and Conformable Clergy, tends to the incouragement and upholding of Conventicles.
8. That it is upon good grounds believed, That the Rates propounded, together with the Reserved Dues of Impropiators, will not in the whole, one place with another, exceed Six pence in the Pound of yearly Rent moderately estimated.

